One and Multiple

By Shomit Sirohi

I. Philosophy of Being and Becoming – or One and Multiple – the dialectical process of Philosophy

In fact the problem of one and many is covered again and again in philosophy – which then is both one and many which becomes an internal symmetry these days of the One according to Hallward in Deleuze as well – that the heterogenous process is finally the same force of capital – this then rejects the process of class struggle being fundamental – it is that that is the point of the One and multiple of sitting and divining capital and being out of this world and happy and wondering and startled by a light which is so Spinozan.

II. On One and the Multiple in Science – what is then Scientific about the process and what is ideological, unscientific or the problem then in life and science debates

In fact Hallward argues that is the point of science that the one and multiple then is a internal symmetry of unity which can split at times into an event and prove to help the infinite being and process of many changes and planes of immanence and life – we have to intervene at times because it improves the startling and divining process – it is the difference between how Sartre is better as a scientist that Althusser in fact – the in-itself of Spinoza in Althusser remains a crisis – it is all too in-itself the whole process which is also about lived experience – that for-itself running freedom which is added to the divine in-itselfness which also proves an aesthetic event from time to time called a sense-event called a Prophet who is just a sensible person – all of this is the debate in fact – in-itself or for-itself then about the whole point of science – plenum, natural complexity and multiplicity or the for-itself of it.